

### ACCOMMODATIONS

(Please check with management for current policies on dogs.)

Closest Hotel: Holiday Inn Clinton.....(908) 735-5111  
Route 173 West Main Street, Clinton, NJ 08809  
Pets Accepted; \$25.00 pet fee

### Directions:

From Route 78 travelling WESTBOUND (Using Exit 12 to detour due to Pattenburg Bridge closure at Exit 11):

- Take Exit 12 to westbound Route 173.
- Left onto Route 635.
- Cross I 78.
- Right onto Frontage Road.
- Turn left onto Baptist Church Road.
- Shortly after crossing under a railroad bridge, the park will be on the left.

From Route 78 travelling EASTBOUND:

- Take exit 11 for NJ-173 toward W Portal/Pattenburg
- Continue onto Baptist Church Rd (signs for Pattenburg)
- Shortly after crossing under a railroad bridge, the park will be on the left.

ENTRIES LIMITED TO 4 DOGS

ENTRIES CLOSE: 12 P.M., THURSDAY, November 9, 2017, AT SECRETARY'S OFFICE after which time entries cannot be accepted, canceled or substituted except as provided for in Ch. 14, Sec.6 of Dog Show Rules or as specified herein

### PREMIUM LIST

## Sixteenth Tracking Dog Excellent Test

### LENAPE TRACKING CLUB OF CENTRAL NEW JERSEY

(American Kennel Club Licensed)



Hoffman Park  
26 Baptist Church Road, Hampton, NJ 08827

Show Hours 8 a.m. to 7 p.m.  
Draw at 10:00am

**SUNDAY, November 19, 2017**

Anna Burbank, Test Secretary  
PO Box 130, Carversville, PA 18913  
[annaburbank@gmail.com](mailto:annaburbank@gmail.com)  
215-297-8958 (land line)  
215-630-3198 (cell)

## NOTICE TO EXHIBITORS

### OFFICERS AND BOARD OF LENAPE TRACKING CLUB OF CENTRAL NEW JERSEY

Gina DeAlmeida ----- President  
Peg Forte ----- Vice President  
Anna Burbank ----- Treasurer  
Janet Kelly ----- Secretary

15 Litle Avenue, Riverside, NJ 08075  
Cindy Grodkiewicz - Ben Hoyle - Sandy Hambrecht

#### SHOW COMMITTEE

Anna Burbank, Test Chairperson  
PO Box 130, Carversville, PA 18913-0130  
215-297-8958 (Home) 215-630-3198 (cell)  
annaburbank@gmail.com

and Officers of the Club

#### VETERINARIAN (On Call)

Crown Veterinary Specialists  
(908) 236-4120  
23 Blossom Hill Road  
Lebanon, NJ 08833

#### JUDGES

Mrs. Martha A Campbell (96355) - 239 Burrage St., Lunenburg, MA 01462-2105

Ray Desmarais (33109) - 320 Hemlock Ln., Barrington, NH 03825-5045

#### THIS TEST WILL BE LIMITED TO

Four (4) TDX Tests ----- Entry Fee \$150.00

#### TROPHIES

The Lenape Tracking Club of Central New Jersey will present a rosette to each dog rated "passed" in the test.

Lenape Tracking Club of Central New Jersey does not agree to arbitrate claims as set forth on the Official AKC entry form.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

#### AMERICAN KENNEL CLUB CERTIFICATION



AMERICAN  
KENNEL CLUB<sup>SM</sup>

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Executive Secretary

**CLOSING DATE** for the test is 12:00 p.m., Thursday, November 9, 2017, after which time entries will not be accepted, canceled, altered or substituted.

**ENTRIES** shall be accepted up until the official closing date, even though the advertised limit has been reached, and a drawing will be held within 48 hours of the closing to determine which entries will participate in the test.

**ENTRIES** will be drawn in the presence of the Tracking Test Committee at 7:30 p.m. on the closing date, at Panera Bread, Flemington Mall, 325 US-202, Flemington, NJ. The drawing shall be completely at random among all the entries received, except that preference shall be given to those dogs which have not previously earned a title. When the advertised limit has been drawn, all remaining entries shall be assigned a position on Alternate Lists corresponding to the order in which they were drawn. The Secretary shall then notify all entries of the results of the draw.

**TEST WORKER OPTION** will be utilized. One track will be reserved for members who meet Lenape's working member requirements (must work at four events over a two-year period).

**ENTRY FEES** include \$.50 AKC recording fee and \$3.00 event service fee.

**MAIL** all entries with fees to: Anna Burbank, PO Box 130, Carversville, PA 18913. Entries not on official AKC entry forms & photocopies of entry forms without the Agreement and Rules on the reverse side of the official AKC entry form are not acceptable.

**TELEPHONED, TELEGRAPHED, UNSIGNED, OR ENTRIES WITHOUT FEES CANNOT BE ACCEPTED.** No entry shall be made and none accepted which specifies any conditions as to its acceptance. Returned checks do not constitute a valid entry fee and will have to be made good with cash or a money order prior to showing. The Test Secretary will add a collection fee to the amount of each returned check. IF, because of riots, civil disturbances, or other acts beyond control of the management, it is impossible to open or complete the test, **NO REFUND OF ENTRIES WILL BE MADE.**

**ERRORS ON ENTRY BLANKS:** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded, in the event of such errors or cancellation of entries after the published closing date.

**BITCHES** in season may enter this test. Contact the Test Secretary when checking in. AKC rules will be strictly enforced.

**REFUNDS.** Entry Fees for an Alternate that does not participate in the Tracking Test shall be refunded within 7 days. In the event an accepted Entry withdraws after the closing date to allow an Alternate to replace said Entry, **THE ENTRY FEE WILL BE REFUNDED.** In the event an Accepted Entry withdraws after the closing date and there is no Alternate to replace said Entry, **THE ENTRY FEE WILL NOT BE REFUNDED.**

**CANINE PARTNERS** Dogs enrolled in the AKC Canine Partners program may participate.

**EXTREME WEATHER CONDITIONS:** The Club reserves the right to cancel the test in the case of extreme weather conditions.



**AMERICAN  
KENNEL CLUB<sup>SM</sup>**

**OFFICIAL ENTRY FORM - Event #2017419903**

Sixteenth Tracking Dog Excellent Test  
Lenape Tracking Club of Central New Jersey  
Hoffman Park  
26 Baptist Church Road, Hampton, NJ 08827  
Sunday November 19, 2017

ENTRY Fees: \$150 for the entry of each Tracking Dog (including .50 AKC recording fee and \$3.00 Event Service Fee)  
ENTRIES CLOSE at the Show Secretary's Office at 12:00 p.m. Thursday, November 9, 2017, after which time entries cannot be accepted, canceled or substituted except as provided in Ch 14, Sec 6 of the Dog Show Rules  
LIMIT: 4 Dogs

MAIL ENTRIES with fees to Anna Burbank, PO Box 130, Carversville, PA 18913  
MAKE CHECKS or money orders payable to Lenape Tracking Club of Central NJ

I enclose \$150 for entry fees

IMPORTANT: Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED		VARIETY 1	SEX
DOG 2 3 SHOW CLASS		CLASS 3 DIVISION Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height) <b>TDX</b>	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS
NAME OF (See Back JUNIOR HANDLER (if any)			JR. HANDLER NUMBER
FULL NAME OF DOG		DATE OF BIRTH	PLACE OF BIRTH (list country) <small>Do not print this above in the catalog</small>
<input type="checkbox"/> AKC NO. <input type="checkbox"/> PAL/ILP No. <input type="checkbox"/> FOREIGN REG NO & COUNTRY	Enter number here		

BREEDER

SIRE

DAM

ACTUAL OWNER(S) \_\_\_\_\_  
4 (please print)  
OWNER'S ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent  
Duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

E-MAIL Address (An acknowledgement or receipt of entry will be sent to this e-mail address)  
\_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Website [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Dogs entering mixed breed classes (eligible only in standalone Agility, Obedience, and Rally trials) should mark Breed as "MIXED BREED." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

If this entry is for Jr. Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR'S DATE OF BIRTH \_\_\_\_\_  
AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

IN CASE OF EMERGENCY, PERSON WHO SHOULD BE CONTACTED:

Name \_\_\_\_\_ Phone \_\_\_\_\_