

ENTRIES LIMITED TO 5 VST DOGS

#2024419901

**DIRECTIONS TO TEST SITE**  
**Brookdale Community College**  
**765 Newman Spring Road**  
**Lincroft NJ 07738**

**Meeting Area:** Follow directions below to college. From Campus Drive, turn onto Alumni Drive. Meeting area is in parking lot behind campus police station.

**From North or South Jersey, use the Garden State Parkway.** If you're driving down from North Jersey be sure to choose "Local Exits" lanes after the Raritan Bridge, not the "Express" lanes.

**Southbound, coming from North Jersey and New York**

To avoid the congestion of Exit 109-Red Bank, our standard exit, you can use Exit 114. Keep right – pay the toll – and make a right onto Red Hill Road. Then make a left at the next light onto Crawford Everett Road. (St. Catharine's Church). Follow to the end – and at the T make a left onto Route 520 (Newman Springs Road). Head East on Route 520 past Christian Brothers Academy (on the left) and Thompson Park (on the right). Brookdale will be on your right – look for our red sign at the roundabout.

**If you use Exit 109-Red Bank**

At the bottom of the exit ramp, turn right onto Route 520 West (Newman Springs Road). Stay west on Route 520 about two miles; just after the town of Lincroft, Brookdale will be on your left – look for our red sign at the roundabout.

**Northbound, coming from South Jersey**

Use Exit 109-Red Bank and merge to the FAR left at the bottom of the Exit ramp. Make the left onto Route 520 West (Newman Springs Road). Stay west on Route 520 about two miles, through the town of Lincroft; the College entrance will be on the left.

**From Western New Jersey**

Take Route 33 towards the Halls Mills Road – NORTH exit. This becomes Kozloski Road; follow north 'til the intersection with Route 537. Turn right and continue east on 537 until it intersects with Route 34. Turn left onto Route 34 North. At the next traffic light, turn right onto Phalanx Road; stay on Phalanx about 3 miles. The entrance to Brookdale will be on the left after crossing the Swimming River Reservoir bridge.

**From Route 18 Northbound**

Exit at 15A-Wayside Road. Follow to Route 537 to Laird Road to Phalanx Road where you will see the College entrance on the left after the Reservoir.

**From Route 18 Southbound**

Use the Route 520 East exit and follow to the College.

**Coming from some other place?** Use [Google Maps](#) to get driving directions by entering the end address as 765 Newman Springs Road in Lincroft, New Jersey.

**ENTRIES CLOSE:** 12 P.M., Thursday, April 4, 2024, AT SECRETARY'S OFFICE after which time entries cannot be accepted, canceled or substituted except as provided for in Ch. 14, Sec.6 of Dog Show Rules or as specified herein

**PREMIUM LIST**  
**Fourteenth Variable Surface Tracking**  
**Test**

**LENAPE TRACKING CLUB**  
**OF CENTRAL NEW JERSEY**

(American Kennel Club Licensed)



**Brookdale Community College**  
**765 Newman Spring Road**  
**Lincroft NJ 07738**

**Sunday, April 14, 2024**  
Show hours 8am to 7pm

**JUDGES**

Lucinda Seeley (90148) - 167 NE Jardain Rd, Port St Lucie, FL 34983  
Ray Desmarais (33109) - 320 Hemlock Lane, Barrington, NH 03825



**American**  
**Kennel Club®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary

**NOTICE TO EXHIBITORS**

**OFFICERS AND BOARD OF  
LENAPE TRACKING CLUB OF CENTRAL NEW JERSEY**

Gina DeAlmeida ----- President  
Anna Burbank ----- Vice President  
Ben Hoyle ----- Treasurer  
Janet Kelly ----- Secretary

15 Little Avenue, Riverside, NJ 08075

Peg Forte, Donna Hess, Rosemary Laubach, Monique Buzzarté, Anne Rosenberg

**SHOW COMMITTEE**

Anna Burbank, Test Secretary, Test Chairman  
PO Box 130, Carversville, PA 18913-0130  
(215) 297-8958 (H) 215-630-3198 (Cell)  
annaburbank@gmail.com  
and Officers of the Club

**THIS TEST WILL BE LIMITED TO**

Five (5) Variable Surface Tracking Tests ----- Entry Fee \$150.00

**TROPHIES**

The Lenape Tracking Club of Central New Jersey will present a rosette to each dog rated "passed" in the test.

**VETERINARIAN (24 Hour Emergency)**

RedBank Veterinary Hospital - 732-747-6562 (approx. 4 miles from test site)  
197 Hance Avenue, Tinton Falls, N.J. 07724

Garden State Vet. Specialists - 732-922-0011 (approx. 10 miles from test site)  
One Pine Street Tinton, Falls, N.J. 07753

NorthStar VETS - 609-259-8300 (approx. 6 miles from test site)  
315 Robbinsville Allentown Road, Tinton Falls, N.J.

**Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.**

**PET FRIENDLY ACCOMMODATIONS**

(Please check with management for current policies on dogs.)

Holiday Inn Hazlet (732) 888-2000  
2870 Hwy 35, Hazlet, NJ 07730-1504

Red Roof Inn Neptune (732) 643-8888  
3310 Hwy 33, Neptune City, NJ 07753-3441

**CLOSING DATE** for the test is 12:00 p.m., Thursday, April 4, 2024, after which time entries will not be accepted, canceled, altered or substituted.

**ENTRIES** shall be accepted up until the official closing date, even though the advertised limit has been reached, and a drawing will be held within 48 hours of the closing to determine which entries will participate in the test.

**DRAWING OF ENTRIES** will be in the presence of the Tracking Test Committee at 7:30 p.m. on Thursday, April 4, 2024, at the home of the Test Secretary, 6546 Fleecydale Road, Carversville, PA 18913. The drawing shall be completely at random among all the entries received, except that preference shall be given to those dogs which have not previously earned a variable surface tracking title. The Worker Option draw shall be conducted first. Immediately after the Worker Option draw, any remaining test worker entries will be added to the non-worker entries for the draw of the remaining tracks. When the advertised limit has been drawn, all remaining entries shall be assigned a position on Alternate Lists corresponding to the order in which they were drawn. The Secretary shall then notify all entries of the results of the draw.

**WORKER OPTION DRAW** AKC Test Worker Option will be used for this test. Test entrants who have worked at previous Lenape events must submit two worker certificates with their entry in order to be included in the Worker Draw.

**ENTRY FEES** include \$.50 AKC recording fee and \$3.00 event service fee.

**MAIL** all entries with fees to: Anna Burbank, PO Box 130, Carversville, PA 18913. Entries not on official AKC entry forms & photocopies of entry forms without the Agreement and Rules on the reverse side of the official AKC entry form are not acceptable.

**TELEPHONED, TELEGRAPHED, UNSIGNED, OR ENTRIES WITHOUT FEES CANNOT BE ACCEPTED.** No entry shall be made and none accepted which specifies any conditions as to its acceptance. Returned checks do not constitute a valid entry fee and will have to be made good with cash or a money order prior to showing. The Test Secretary will add a collection fee to the amount of each returned check.

**ERRORS ON ENTRY BLANKS:** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded, in the event of such errors or cancellation of entries after the published closing date.

**BITCHES IN SEASON** Entrants must notify the Test Secretary and judges that their bitch is in season prior to the drawing for tracks. Bitches in season will participate only after all other dogs have been tested.

**REFUNDS.** Entry Fees for an Alternate that does not participate in the Tracking Test shall be refunded within 7 days. In the event an accepted Entry withdraws after the closing date to allow an Alternate to replace said Entry, THE ENTRY FEE WILL BE REFUNDED. In the event an Accepted Entry withdraws after the closing date and there is no Alternate to replace said Entry, THE ENTRY FEE WILL NOT BE REFUNDED. IF because of riots, civil disturbances, or other acts beyond control of the management it is impossible to open or complete the test, NO REFUND OF ENTRIES WILL BE MADE.

**EXTREME WEATHER CONDITIONS** The Club reserves the right to cancel the test in the case of extreme weather conditions. Entrants will be contacted on the phone number provided on their entry form.

**CANINE PARTNERS** Dogs enrolled in the AKC Canine Partners program may participate.

**Lenape Tracking Club of Central New Jersey does not agree to arbitrate claims as set forth on the Official AKC entry form.**



**OFFICIAL ENTRY FORM**  
**Event # 2024419901**  
**Variable Surface Tracking Test**  
**Lenape Tracking Club of Central New Jersey**  
**Brookdale Community College**  
**765 Newman Spring Road**  
**Lincroft NJ 07738**  
**Sunday, April 14, 2024, Draw at 9:00 AM**

ENTRY Fees: \$150 for the entry of each VST (including .50 AKC recording fee and \$3.00 Event Service Fee)  
ENTRIES CLOSE at the Show Secretary's Office at 12:00 p.m. Thursday, April 4, 2024, after which time entries cannot be accepted, canceled or substituted except as provided in Ch 14, Sec 6 of the Dog Show Rules  
LIMIT: 5 VST Dogs  
MAIL ENTRIES with fees to Anna Burbank, PO Box 130, Carversville, PA 18913  
MAKE CHECKS or money orders payable to Lenape Tracking Club of Central NJ

I enclose \$150 for entry fees

**IMPORTANT:** Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED		VARIETY 1	SEX
DOG 2 3 SHOW CLASS		CLASS 3 DIVISION Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height) <b>VST</b>	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS

NAME OF (See Back JUNIOR HANDLER (if any)		JR. HANDLER NUMBER
FULL NAME OF DOG		

<input type="checkbox"/> AKC NO. <input type="checkbox"/> PAL/ILP No. <input type="checkbox"/> FOREIGN REG NO & COUNTRY	Enter number here	DATE OF BIRTH
		PLACE OF BIRTH (list country) Do not print this above in the catalog

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) 4 _____ (please print)
OWNER'S ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent  
Duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address) \_\_\_\_\_

**Emergency contact info (name and phone)** \_\_\_\_\_

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Dogs entering mixed breed classes (eligible only in standalone Agility, Obedience, and Rally trials) should mark Breed as "MIXED BREED." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

If this entry is for Jr. Showmanship, please give the following information:

JUNIOR SHOWMANSHIP	JR'S DATE OF BIRTH _____
AKC JUNIOR HANDLER NUMBER _____	
The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. (919) 816-3776.	

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_