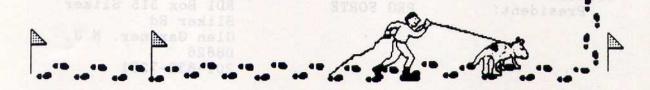
LENAPE TRACKING CLUB

NEWS

of

CENTRAL NEW JERSEY



COMMON SCENTS

JANUARY - FEBRUARY 1989

VOL. 14 NO. 1

CALENDAR OF EVENTS

FRIDAY, FEBRUARY 17, 1989 at 7:30 PM HEETING (See flyer in this newsletter)

SATURDAY, APRIL 1, 1989 ANNUAL DINNER (See flyer in this newsletter)

SATURDAY, APRIL 29, 1989 TRACKING EXPERIENCE DAY (See flyer in this newsletter)

Footprints from the President

In a recent phone conversation with Gus Summer of the New Clubs Division at the AKC, I learned that we still must:

hold one informal match (do paperwork as for sanctioned match)

hold a sanctioned tracking test (like matches we have held - dogs certify)

six months later hold enother senctioned tracking test

If we pass all these qualifications then we would be licensed to hold an actual test six months after that. This means, as we suspected, that holding an actual tracking test is still at least a good year away. That is if we can get judges to judge when we need them and that we do everything right. The likelihood is that by the time all this is accomplished our first Tracking Test will not be held until the fall of 1990.

But we have made progress folks, we are now eligible to do what we have been doing for the past thirteen years.

We hope to have more information on this at the general meeting on February 17. A flyer for the meeting is enclosed.

Hope you can make this meeting, our speaker will be interesting. The turn out at the meeting in December was encouraging. Hope we have as many at this meeting.

Like everything else the costs for the meals at the annual dinner have risen again, but those of you who were at our 10th anniversary party at the Coach and Paddock will remember that the food there is excellent.

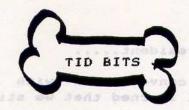
From Wilmeth and her assistants, Linda Riley and Martha Hamil, are hard at work preparing for the TED to be held on April 29. They need help so please volunteer. A flyer for TED is in this newsletter. Please feel free to make copies and pass them out to your dog friends, the ones that read, you know the two legged ones.

See you at the meeting and the dinner. Until then.....

Keep on tracking

Jeg Torte

"Ting see I genish hint his looks up to mr."





Ralph Mac Kinnon have a new puppy at their house. Skye January 20, he is a male ... you guessed it ... a golden retriever. What else would the Mac Kinnon have gotten.

hold a sanctioned tracking test (like natche



Tid Bits because no one sent any in to the editor. This is your newsletter, let us know what you've been up to.

IOWARD HUGE®



"Of course he needs sleep more than other dogs...Look how much more there is of him that sleeps."

of bearings I ad bivov ow made agoldents HOWARD HUGE®





gh no bled od os day eds



"He's not lazy. He's planning his next move."

Feb. 17

GENERAL MEMBERSHIP MEETING AT 7:30 PM

FRIDAY, FEBRUARY 17 (SNOWDATE FRIDAY, FEB. 24)

Discussion and vote on Ammendment to the Constitution

Discussion and final decision on dues for 1989

Nominations from the floor for officers for 1989

(Voting is done at the annual meeting)

Immediately following the business meeting we will have a

assendent to the constitution will be voted on of the general

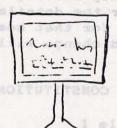
place at 7130. Places be prompt.

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CAROLINE HEBARD

of

North East Search & Rescue



Caroline will show us slides and talk with us about her experiences with International Search and Rescue Teams at the Mexico and Russian Earthquake disaster sites. Just prior to our meeting Caroline will be apeaking and instructing medical people and South American emergency people about Search and Rescue in Florida.

The meeting will be held in the downstairs room of the Lebenon Township Municipal Building on West Hill Road in Lebenon Township. (This is where we have the headquarters for our fall certification match.) Parking available in the rear of the building, enter through door in rear and down the stairs to the left.

DIRECTIONS: on your NJ mep locate the intersection of I78 (east-west) and Rt. 31 (north-south) and proceed as follows: Take Rt.31 north to the first traffic light (Rt. 513) turn right and note milage from light. Follow Rt. 513 to and through High Bridge. Just past Voorhees H.S. turn left onto Rt. 628. there is a Sunoco gas station on the corner. This turn will be 3.9 miles from the light on Rt. 31. Follow Rt. 628N to full stop at Hill Rd. - Turn left (Rt. 628 West). Watch for brick buildings on the left, 1st a firehouse, then the Municipal building, next a First Aid Squad. (From light on Rt. 31 - 5.7 miles)

IF YOU CAN NOT ATTEND THE MEETING PLEASE CALL DOROTHEA VAIL AT (201) 947-1835 OR PEG FORTE (201) 832-7231

BOTH OF US HAVE ANSWERING MACHINES, SO IT JUST MEANS A QUICK CALL TO LET US KNOW IF YOU ARE NOT COMING.

THIS IS IMPORTANT AS WE MUST HAVE A QUORUM TO CONDUCT THE BUSINESS PART OF THE MEETING.

Lieds agub Lanoisibha

Vote Feb. 17th Dues Change & Amendment

AMMENDMENT TO THE CONSTITUTION

As mentioned in the last newsletter, at the general meeting on Dec. 9, the membership discussed and voted to change the dues, It was decided at that meeting to change Article I, Section 2 of the LTC of CNJ Constitution to read so we could make changes in the dues without having to change the constitution each time.

Therefore we are presenting to you the original and the proposed change. This ammendment to the constitution will be voted on at the general membership meeting on February 17th. Please see the other side of this page for the details of that meeting, directions, etc. We have a speaker planned for that meeting at 8PM. The discussion and voting on this proposed change will take place at 7:30. Please be prompt.

CURRENT CONSTITUTION:

Article I

Section 2. Dues: The annual dues for membership shall be as follows:

Regular Membership: The annual dues for a Regular Membership in one household shall be \$10.00 per year payable on or before the first day of April of each year. The annual dues for each additional Regular Membership in one household shall be \$5.00. Beginning October 1st dues will be 50% for the remainder of the fiscal year.

Junior Membership: The annual dues for a Junior Membership shall be \$5.00; no additional dues shall be required upon attainment of eighteen years of age until the next full year's dues become payable.

Rt. 21 (north-gauth) and proceed at follows: Take Rt.31

PROPOSED CHANGE:

Article I

Section 2. Dues: The annual dues for membership shall be as follows:

Regular Membership: The annual dues for a Regular Membership in one household shall be as set by the Board and approved by the membership. The amount per year will be payable on or before the first day of April each year. The annual dues for each additional Regular Membership in one household shall be as set by the Board and approved by the membership. Beginning October 1st dues will be 50% for the remainder of the fiscal year.

trailin light (Rt. 513) turn right and note milege from light

Junior Membership: The annual dues for a Junior Membership shall be as set by the Board and approved by the membership; no additional dues shall be required upon attainment of eighteen years of age until the next full year's dues become payable.